| Registered & Corporate Office: 401/402 | any Limited (Formerly known as CignaTTK F 2, Raheja Titanium, Western Express Highwa ee): 1800-102-4462 Visit: www.manipalcigna m CIN: U66000MH2012PLC227948. | y, Goregaon (East), Mumbai – 400063. | Manipal Cigna |
|--|--|--|--|
| Proposal Form No.: | | FOR OFFICE USE | |
| Branch Name*: | | Branch Code: | Business Type: Urban/ Social/ Rural |
| Intermediary Name: | Sourcing D | epartment: Intermedi | ary Code*: Agent Code / Broker Code / CA Code |
| Ops Tags Employee DMS Code*: | IanipalCigna Employee DMS Code Partne | r Vertical Name*: Partner Business Vertical Code | Partner Branch ID*: Partner Branch Code |
| Ma | anipalCigna Group O | verseas Travel Insurance | Policy |
| | | oposal Form | |
| This form should be fit the Corporate or any p authorised by the Corp to sign on their behalf | porate | Please submit the proposal form in original, photo copies will not be accepted by the Company. | Kindly contact the Company's Office for any doubt or clarification on the Proposal Form. |
| Note: The liability of the Company d | loes not commence until this proposal is | accepted by the Company and premium receiv | /ed. |
| I. PROPOSER (CORPORATE) DE | TAILS: All invoices will be raised to | the following address and addressed to the F | Principle contact person mentioned below |
| Proposer Name | : | | |
| | First* | Middle* | Last* |
| Principle Contact Person's Name | : | | |
| Type of Business | : | | |
| Correspondence (Present) Address* for all documentation | : Block No./Flat No.: | Floor No.: Building Name: | |
| Address for an occurrentation | Street Name: | | |
| | Locality: | | |
| | Landmark: | City/Village | |
| D-monant Addroson* | State: | Elear No : Puilding Name: | |
| Permanent Address* | : Block No./Flat No.: Street Name: | Floor No.: Building Name: | |
| | Locality: | | |
| | Landmark: | City/Village | |
| | State: | Pin code: | |
| | | | |
| Contact Number | : Landline: | Mobile Number*: | |
| Email Address*: | : | | |
| | | Aadhaar No.^^ | |
| PAN No/ TAN No.^^ | (Mandatory for premium of ₹50,000 and above ac Cash/DD or ₹100,000 and above by Cheque/Cre | cepted in lit/Debit Card) | |
| Customer Goods & Service Tax Ide | entification Number (if any): | | |
| Period of Insurance | : From: D D M M Y Y Y | Y To: D D M Y Y Y Y | |
| Plan Type | : Corporate Overs | eas- Singe Trip Overseas Multi | Trip (days) Student |
| Policy Type | | newal | Extension |
| | nployees/families, members/families o | f the Group/Association/Institution/Corporate | Body are proposed for Insurance? |
| Yes No | to be covered (including families/ | and anto who row or covered): | |
| | pers to be covered (including families/c | | <u> </u> |
| ^^Please provide the details to ena | able us to serve you better. | | |
| II. INSURED DETAILS: | | | |
| Is the Address of insured different | from that of the Proposer? Yes | No. If Yes please provide: | |
| Please provide details of Insured P | ersons and of benefit and coverage re | quired (Attach separate sheet with the followi | ng data elements) |
| Details | | Insured 1 | Insured 2 |
| Unique identification No./Employe | e No./ membership no. | | |

Name of Insured member

Date of Birth

Relationship to the Proposer

| October 2024 |
|---|
| JRN: 2018/GOTIP/V1.02 |
| UIN: CTTTGOP19019V011819 . URN: 2018/GOTIP/V1.02 OC |
| Travel Insurance Policy . |
| up Overseas |
| ManipalCigna Gro |

| | 1 | · · · · · · · · · · · · · · · · · · · |
|---|----------------|---------------------------------------|
| Height | | |
| Weight | | |
| Gender | | |
| Nationality | | |
| ABHA# | | |
| Passport No. | | |
| Passport Expiry Date | | |
| Profession/Designation/ Category/ position | | |
| Nature of Duty | | |
| Date of Enrollment / Joining | | |
| Trip Start date/ Coverage Commencement Date | | |
| Trip End Date | | |
| No. of Travel days | | |
| City of origin | | |
| Place of residence | | |
| Area/s of Cover | | |
| Overseas Address | | |
| Visa Type (Immigrant/ Non-immigrant) | | |
| Visa Validity (From – To) | | |
| Purpose of Visit (Business/ Holiday/ studies/ Others (specify)) | | |
| Aadhaar No. | | |
| Email ID | | |
| Mobile No. | | |
| Mobile No./ Any other contact no. while overseas | | |
| Pre-existing Diseases | | |
| Plan Name | | |
| Waiting Period/s | | |
| Sum Insured | | |
| Deductible and other limits, Sub Limits and condition | | |
| Optional Covers | | |
| Sum Insured | | |
| Deductible and other limits, Sub limits and condition | | |
| << If 'Travel Loan Secure' is opted >> | | |
| Travel Loan Amount | | |
| Travel Loan issuing Financial Institution Details | | |
| Loan Account number | | |
| | | |
| Details of Legally appointed guardian | | |
| < <for policy="" student="">></for> | | |
| Name of Student, | | |
| Date of Birth, Copy of Admission letter, | | |
| Name of University, | | |
| Course Name, | <u>DDMMYYY</u> | <u>dd MMyyyy</u> |
| Course duration, | | <u>ррММүүүү</u> |
| Date of commencement of course, | | |
| Date of conclusion of course, | | |
| University Address, Number of semesters, | | |
| Tuition fee Structure, | | |
| Fees paid by (Self, Parents, Others (give details), | | |
| << Any Medical information which you may want insurer to know?>> | | |
| < <if sponsored="">></if> | | |
| Name of Sponsor, | | |
| Address, | | |
| Contact No., Date of Birth of Sponsor, | | |
| Email id | | |
| | 1 | 1 |

| | • Details*: minee same as Caregiver (if provided above)? Yes No. | lf No. p | please provide Nominee details | 6. | | | |
|--------------------------------------|--|-------------------|--|-------|--|--------------------|--|
| S. No. | Particulars | | Nominee 1 | Nomir | nee 2 | Nominee 3 | |
| 1 | Name | | - | - | | - | |
| 2 | Age | | - | - | | - | |
| 3 | Mobile No. | | - | - | | - | |
| 4 | Email ID | | - | - | | - | |
| 5 | Present Address | | - | - | | - | |
| 6 | Permanent Address | | - | - | | - | |
| 7 | Relationship with Proposer | | - | - | | - | |
| 8 | Specify the percentage (%) of the claim amount payable to each nominee in the event of the policyholder's death. The total percenta contribution across all the nominee must not exceed 100% | ge of | - | - | | - | |
| | Bank Details of Nominee | | | | | | |
| 9 | Account No. IFSC/MICR Code | | - | - | | - | |
| | Name of Bank | | | | | | |
| | Account Holder Name Appointee Details (Required only if nominee is a minor) | | | | | | |
| | Name | | | | | | |
| 10 | Age# | | - | - | | - | |
| | Relationship with Nominee | | | | | | |
| | ent of death of the Proposer, any payment due under the Policy sh eceipt of the proceeds by such nominee would be sufficient disch minee. | | | | | | |
| (The list i | L & LIFE STYLE INFORMATION: s indicative and questions may be added or deleted depending basis UW requirement) | Insure | ed 1 | | Insured 2 | | |
| Are You s following | suffering from or have You ever suffered from any of the (please encircle): arthritis, allergies, circulatory disorder, any kind, diabetes, disorders of the spinal cord or vertebral | Yes | No | | Yes | No | |
| column lil intestine, hemorrho | ke slipped disc etc, disorders of the stomach / large or small high blood pressure, heart condition, hernia of any kind, bids, hematological (blood) disorder, mental / Psychatric , nervous disorder, fainting episode, blackouts, fits, paralysis | | r answer is 'yes' to any of ove, please provide details: | | If Your answer is 'y the above, please | | |
| of any kir Hyperten | d, respiratory disorder, urinary disorder, varicose veins, sion, Osteoporosis, Disease of bones/ joints or any diseases equiring surgical or medical treatment. | | | | | | |
| | | Yes | No No | | Yes | No | |
| Do you h | ave any physical deformity? | If Your | answer is 'yes' to any of ove, please provide details: | | If Your answer is 'y the above, please | | |
| | | | | | | | |
| | | Yes | No | | Yes | No | |
| Have you | ever been hospitalized for treatment/ observation? | lf Vou | | | If Your answer is 'y | /es' to any of | |
| Thave yes | | | r answer is 'yes' to any of oove, please provide details: | | the above, please | | |
| | | | | | | | |
| | | Yes | No No | | Yes | No | |
| Are you c | surrently or in past were on medication? | | r answer is 'yes' to any of ove, please provide details: | | If Your answer is 'y the above, please | | |
| | | | | | | | |
| | | | | | Yes | No | |
| | 7 17 11 1 1 1 1 1 1 1 | Yes | | | | | |
| 12 month | I suffered from any illness or had an Accident in the preceding s? | If Your the ab | r answer is 'yes' to any of ove, please provide details: | | If Your answer is 'y the above, please | | |
| | | | | | | | |
| | | | | | Vaa | | |
| Have you | recently (within 60 days) taken any health check-up? | Yes | No No | | Yes | No | |
| | | lf Your report | r answer is 'yes' please attach | | If Your answer is 'y report. | /es' please attach | |

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If Minor is declared as nominee, please provide details of Appointee.

III. PLAN DETAILS:

Note: Additional insurances (optional covers) can be purchased only in addition to base cover and not separately. All elements can be chosen per expat group .In case of Multiple Plans/Sum Insured requirements please mention the details against each member/family in the attached format.

Please select the required plan(s) (if multiple plans are required for different sets of employees, please fill the relevant plan in the Insured Details section):

| Plan Name | < <plan covers,="" criteria-="" eligibility,="" etc="" name="" plan="" si,="" specific="" with="">></plan> |
|--|---|
| Plan Type | |
| No. of Travel days < <for corporate="" policy="">></for> | |
| Sum Insured/s | < <currency>> <<amount>></amount></currency> |
| Area/s of Cover | << Area of Cover>> |

| | Name of the Cover | Sum Insured | Aggregate Limit | Sub Limit/s | Deductible/s | Other Limits & Conditions |
|---|----------------------|----------------|--------------------|-------------|--------------|---------------------------|
| Base Cover/s (Sum Insured, Sub Limit, Deductible/ Sub-limit/ Waiting Period/ Other Limits & Condition) | | | | | | |
| | Name of the Cover | Sum Insured | Aggregate Limit | Sub Limit/s | Deductible/s | Other Limits & Conditions |
| Optional Cover/s (Sum Insured, Sub Limit, Deductible/ Sub-limit/ Waiting Period/ Other Limits & Conditions) | | | | | | |

IV. Details of previous insurer(s) (if renewal)

| Are your employees/members at present insured under any Domestic / International Health Insurance? | Yes No |
|--|---|
| If 'Yes' Please provide the details insurer, type of policy with coverage | & sum insured-(attach additional sheet if required) |
| Name of Insurer: | |
| Policy Number : | |
| Expiring Terms of cover: | |
| Period of Insurance: | |
| Premium paid: | |
| Claim details: | (Please attach separate sheet providing complete details of claims with individual claim records) |
| Incurred Claims Ratio: | |
| Note: Ensure that the information in this form is material for assumption other material facts could preclude recovery of any claim under the po | on of risk is accurate and complete as inaccuracy or non-disclosure of the requested information or plicy. |

V. Current Insurance Details

| Insured | Policy No. | Insurer Name | From Date | To Date | Sum Insured | Cumulative Bonus Earned | |
|-----------|------------|--------------|-----------|---------|-------------|-------------------------|--------|
| | | | | | | % | Amount |
| Insured 1 | | | | | | | |
| Insured 2 | | | | | | | |
| Insured 3 | | | | | | | |
| Insured 4 | | | | | | | |
| Insured 5 | | | | | | | |

VI. Premium payment details (Please provide the details of premium payment)

| Premium Amount (in Rs.): | | | Payment Option (pl. tick (√)): | n Cheque / DD/Other (Specify) |
|-----------------------------|--------------------------|--|-----------------------------------|----------------------------------|
| Amount In words | | | | |
| Payment Frequency | y : Monthly/ Quarterly/ | Half Yearly/ Yearly/Single | | |
| For Cheque / DD (F | Payable in favour of "Ma | anipalCigna Health Insurance Company Limited") | | |
| Instrument no. | | Instrument Date | | Instrument Amount: |
| Bank Name: | | | | |
| Name of Premium Payer | | | | |

VII. Declaration & Authorization:

I/We hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/ or particulars given by me are true and complete in all respects to the best of my knowledge and that I/We am/are authorized to propose on behalf of these other persons. I/We will maintain details of all the individual members covered, which shall also be made available to the insurance company as and when required.

I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurance company and that the policy will come into force only after full receipt of the premium chargeable.

I/We further declare that I/We will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company.

I/We declare and consent to the company seeking medical information from any doctor or from a hospital who at any time has attended on the life to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the life to be assured/proposer and seeking information from any insurance company to which an application for insurance on the life to be assured/proposer has been made for the purpose of underwriting the proposal and/or claim settlement.

I/We authorize the company to share information pertaining to my proposal including the medical records for the sole purpose of proposal underwriting and/or claims settlement and with any Government and/or Regulatory authority.

I consent to and authorize Company and its representatives to collect, use, share and disclose information provided by me, as per the privacy policy of the Company. Company or its representatives are also hereby authorized to contact me (including overriding my registry on NCPR/NDNC and/or under any extant TRAI regulations) and /or notify about the services being rendered by the Company".

Further, I hereby provide my consent and authorize Company and its representatives to collect the premium upfront at proposal stage. I hereby further declare that I am also aware of the recent regulatory changes (details available at https://irdai.gov.in/web/guest/document-detail?documentId=5625747), wherein Insurer has been asked to collect premium after acceptance of proposal, however it would be difficult for me to subsequently submit premium at later stage to the insurer and hence I hereby request and authorize Insurer to accept my premium along with this proposal, to avoid any inconvenience to me, at my sole cost and consequences.

Place:

Signature of Proposer

VIII. Intermediary Declaration:

License No. / ID (Advisor/Corporate Agent/Broker/Relationship Officer):

Time:

Date:

Place:

Signature of Corporate Agent:

Section 41 of Insurance Act 1938 (Prohibition of rebates):

 No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take out or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with the prospectus or tables of the insurers.
 Any person making default in complying with the provisions of this section shall be punishable with fine which may extend to ten lakh rupees.

INSURANCE IS A SUBJECT MATTER OF SOLICITATION

Note: Proposal form shall be used for group policy and it shall be customized as per the coverage and benefits offered under the product for the group as per their requirement.

BANK ACCOUNT DETAILS

| Mandatory details required to process all payment due in relation to your policy including refunds (if any) and / or claims directly to your bank account. Please select any one of the below options as applicable. Bank details as per premium cheque to be used for electronic fund transfer/refund. Bank account details as mentioned on the cheque being submitted along with the Proposal Form towards premium payment for insurance Policy should be used by the Company for electronic fund transfer as mode of payment. Please fill the below table if the premium payment cheque does not have all the details required for electronic fund transfer. |
|--|
| Particulars of Bank Account*: |
| Account Number: |
| IFSC/MICRCode: |
| Name of the Bank: |
| Account Holder Name: I agree and undertake to intimate in writing to ManipalCigna Health Insurance Co. Ltd about any change in bank account details. I also hereby certify that the particulars furnished above are correct to the best of my knowledge. DISCLAIMER: ManipalCigna shall not be liable to anybody, in any manner, whatsoever if the NEFT transaction does not complete for any reason whatsoever including without limitation- failure on part of the Bank/s involved to perform any of their obligations for aforesaid NEFT transaction or incomplete/incorrect information by Customer/Policy Holder. Aforesaid NEFT transaction shall be governed by applicable Reserve Bank of India rules, directions & guidelines and shall be subject to participating Bank user terms and conditions related to NEFT facility. ManipalCigna shall be indemnified against any loss/damage/claims caused to ManipalCigna in carrying out your aforesaid NEFT instructions. Instructions. |
| • It is important for these electronic payment systems that the Policy Holder's name in the Policy must exactly match with the name in the Bank Account records/details given above. |

- In cases where beneficiary's bank account number & name is printed on the cheque, bank attestation is not required. For all other cases bank attested NEFT mandate is required.
- The customer who is willing to transfer the funds will be required to provide the 11 digits valid IFS Code, which is applicable for NEFT only. (a number allotted to each participating banks branch) of the branch where the funds need to be transferred.
- Cancelled cheque should be attached along with the NEFT format.
- In case cancelled blank cheque does not bear account holder's name, please provide photocopy of bank statement / passbook with latest entries updated or else
 Bank attestation is required.
- NEFT Form needs to be complete in all respect.

Date: D D M M Y Y Y Y

Signature of Proposer/Authorized Representative*:_

(A policyholder or prospect, who is a person with disability, may duly authorize a representative to give declaration on his/her behalf, if required. For further assistance, please visit nearest branch)

Annexure - A KYC of Beneficial owners

| Photograph of Insured 1 | | | | otograj nsured | | | | | | | | otograph of nsured 3 | z | | | | | | otogra | aph o d 4 | f |
|---|---|---------|-------------------------------|-------------------|-------|----|---------|---------------|--------|---|--------------|-------------------------|-----------|-----------|-----------|---------|---|-----|--------|---------------|---|
| Photograph of Insured 5 | | | | otograp | | | | | | | | otograph of nsured 7 | | | | | | | otogra | aph o ed 8 | f |
| Title* : | Mr. | Mrs. | | Ms. | | Ge | nder* | | ſ | Male | | Female | | Others | | Ti | | Fn | nploy | /er | |
| Date of Birth* : | | M M | | | | | rital S | | | Married | | Single | | Others | | | | Pay | | | |
| Beneficial Owner Name*: | | | | | | | | | _ | | | | | | | | _ | | | | |
| (as in bank account) | | F I | R | S T* | | | | ľ | / | DD | | . E | | | LA | S | T | | | | |
| Permanent Address* : | Address | 1: | | | | | | | | | | Address | 2: | | | | | | | | |
| (As per the KYC proof submitted) | Landma | rk: | | | | | | | | | | | | | | | | | | | |
| | City*: | | | | | | | | | Tow | n (D | istrict): | | | | | T | T | | | |
| | State*: | | | | | | | | | | | | | \square | Pin Code | e*: | | + | | | |
| | A | | | | | | | | | | | | | | | | | | | | |
| Present Address* : | Address | . 11 | | | | | | | | | | A | 0. | | | | | | | | |
| (As per the KYC proof submitted) | | | | | | | | | | | | Address | 2: | | | | | | | | |
| (As per the KYC proof submitted) | Landma | rk: | | | | | | | | | | Address | 2: | | | | | | |] | |
| (As per the KYC proof submitted) | Landma City*: | rk: | | | | | | | | Tow | n (D | Address | 2: | | | | | | |] | |
| (As per the KYC proof submitted) | | rk: | | | | | | | | Tow | n (D | | 2: | | Pin Code | »*: | | | |] | |
| | City*: State*: | | | | | | | | | Tow | n (D | vistrict): | | | Pin Code | »*: | | | |] | |
| Email Address* : | City*: State*: Address | : 1: | | | | | | | | Tow | | istrict): | 2: | | Pin Code | >*: | | | | | |
| | City*: State*: Address Mobile* | | | | | | | | | Tow | | vistrict): | 2: | | Pin Code | >*: | | | | | |
| Email Address* : Telephone Number(s) : | City*: State*: Address Mobile* Office(O | s 1: | | | | | | | | Tow | | istrict): | 2: | | Pin Code |)*: | | | | | |
| Email Address* : Telephone Number(s) : Customer Goods & Service Ta | City*: State*: Address Mobile* Office(O ax Identifica | s 1: | lumbe | | | | | | | | | istrict): | 2:(Option | nal): | | | | | | | |
| Email Address* : Telephone Number(s) : Customer Goods & Service Ta Residential Status* : | City*: State*: Address Mobile* Office(O | s 1: | | | | | | | | Tow Tow Image: state st | | istrict): | 2:(Option | nal): | Pin Code | | | | | | |
| Email Address* : Telephone Number(s) : Customer Goods & Service Ta Residential Status* : PAN Card Number* : | City*: State*: Address Mobile* Office(O ax Identifica Indian | tion N | lumbe NRI | | If NR | | | | | | | istrict): | 2:(Option | nal): | | | | | | | |
| Email Address* : Telephone Number(s) : Customer Goods & Service Ta Residential Status* : PAN Card Number* : Form 60* (only in case where | City*: State*: Address Mobile* Office(O fax Identifica Indian | ation N | NRI | ilable) | If NR | | | No | Don CO | | R(| Address esidence (| 2:(Option | nal): | ase speci | | | | | | |
| Email Address* : Telephone Number(s) : Customer Goods & Service Ta Residential Status* : PAN Card Number* : | City*: State*: Address Mobile* Office(O fax Identifica Indian | ation N | NRI | | If NR | | | No [sport | | | Re Re | Address esidence (| 2:(Option | nal): | | | | | | | |
| Email Address* : Telephone Number(s) : Customer Goods & Service Ta Residential Status* : PAN Card Number* : Form 60* (only in case where Identity Document Type : Aad VID Number : (Please mention only last four | City*: State*: Address Mobile* Office(O fax Identifica Indian | ation N | NRI | ilable) | If NR | | | No [sport | | untry Vote | Re Re Pris I | Address esidence (| 2: | nal): | ase speci | | | | | | |